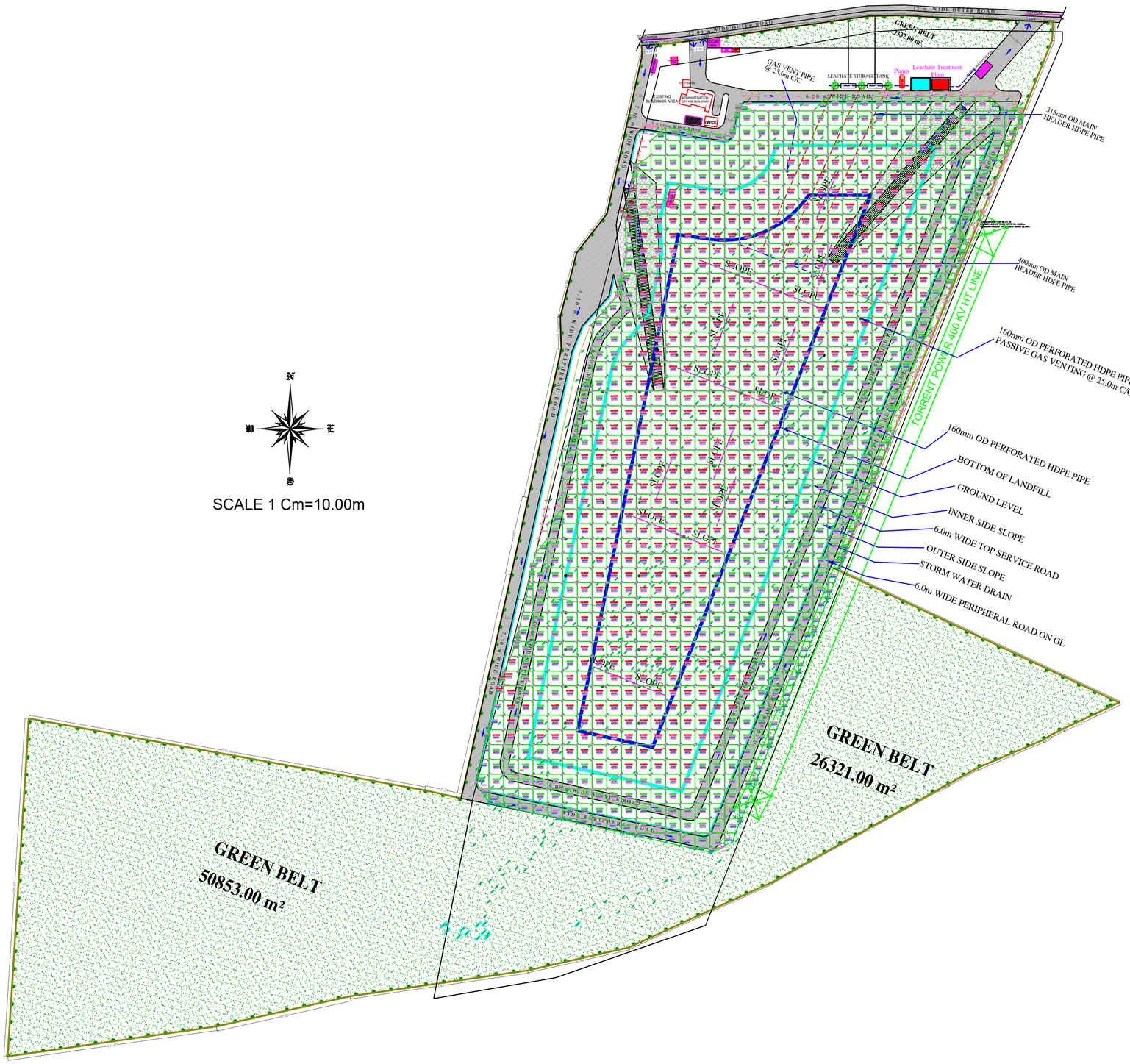

SCALE 1 Cm=10.00m

NOTES

1. ALL DIMENSIONS AND LEVELS ARE IN METERS.
2. DRAWING IS IN SCALE OF 1:2.
3. AMBIGUITIES IF NOTICED, SHALL BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE ARCHITECT PRIOR TO COMMENCEMENT OF THE WORK.

REFERENCES

REV.	DATE	REVISION
0	28.07.23	ISSUED FOR APPROVAL

SCALE: NTS | DATE : 30.08.2022

PROJECT CONSULTANT–

ENVIRONMENT ENGINEERING LABORATORY, THE GUJARAT INSTITUTE OF CIVIL ENGINEERS AND ARCHITECTS, NIRMAN BHAVAN, OPP : BHAIKAKA HALL, LAWGARDEN, ELLIS BRIDGE, AHMEDABAD 380006

CLIENT :

AHMEDABAD MUNICIPAL CORPORATION
SURVEY NO. 337/P, AT SHAHWADI EKATRA, GYASPUR, AHMEDABAD

DRAWING TITLE:

LAYOUT PLAN OF SECURED LANDFILL PHASE-II FOR DISPOSAL OF MUNICIPAL SOLID WASTE

DRAWING No.	REV.
AMC-2/SITE LAYOUT WITH EARTH WORK	0